



SPECIAL PROGRAMS AND SERVICES

Phone: 714-241-6214

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Email: specialprograms@coastline.edu

Dear Applicant:

Thank you for your inquiry regarding possible enrollment in Coastline's Acquired Brain Injury (ABI) Program. In addition to program literature, we have enclosed:

An APPLICATION, RESEARCH RELEASE, and a PHOTO IDENTIFICATION form. Please complete the application and releases and provide a current photograph. You may return them to us in the postage-paid envelope provided.

RECORDS RELEASE FORMS: Please complete, sign, and mail the Records Release forms **directly to the hospitals, doctors, agencies and educational facilities** from which you have received services since your trauma.

A CALENDAR OF APPLICATION DATES: Please refer to the enclosed calendar of application dates to determine the date by which your application and records must be received by our office. Upon receipt of the completed application and requested medical records (no microfiche), we will contact you to schedule an interview with a member of our staff and your significant other. Following the interview, we will administer group testing to assist us in assessing your specific needs.

Please be advised that submitting an application, attending an interview, and going through the pre-admission evaluation does not guarantee acceptance into the ABI Program. The Admissions Committee will make the final decision on your application based on all available information **and** on the appropriateness of the ABI Program to meet your needs.

All applicants who are accepted for enrollment in the ABI Program are required to attend an orientation for new students prior to the start of regular classes. The Orientation class is normally scheduled for a Saturday morning (8:30 a.m. to 10:30 a.m.), and a family member or close friend is encouraged to attend along with the applicant.

We look forward to receiving your application. Please contact us at 714-241-6214 or email specialprograms@coastline.edu if we can be of further assistance.

Sincerely,

THE ADMISSIONS COMMITTEE